#### NORTH STONINGTON BOARD OF EDUCATION

North Stonington Education Center 298 Norwich-Westerly Road North Stonington, CT 06359

Our Goals: Safe, Valued, Sense of Belonging - Innovative Instruction - Efficient and Transparent Processes

Wednesday, December 11, 2024 6:30 PM Regular Meeting

Via Hybrid Meeting Platform https://us02web.zoom.us/j/83901705401?pwd=RzhaZTVrK3FvWk9JWGIxNWlyZDVYdz09 Passcode: 803217 Via Telephone: 646 558 8656

# AMENDED AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comment

Please be advised that our meeting structure does not allow for two-way dialogue during public comment, but the Board uses this information to guide their decision-making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.

#### 4. Presentations

- a. Student Activities Bern Macca
- b. London Trip Marybeth Tavares
- c. Facilities Randy Rumrill

#### 5. Reports

- a. Student Ambassadors Report
- b. Superintendent Report
- c. BOE Chair Report

#### 6. Facility and Finance Discussion

- a. Monthly Financial Reports
- b. Non lapsing
- c. IT Switches
- d. IRS Payment

# 7. Old Business

- a. Vice Chair Elections
- b. Committees Vacancies
- 8. New Business
- 9. Consent Agenda
  - a. November 6, 2024 Minutes
  - b. November 13, 2024 Minutes
  - c. Move Financial Report to the BOF
  - d. Bylaws 9123, 9124, 9130, 9132
- 10. Policy
  - a. Bylaws 9310, 9311 and 9311.1

#### 11. BOE Comments for Future Agenda Items

a. Calendar - monthly meetings

- 12. Public Comments
- 13. Adjournment

#### NORTH STONINGTON BOARD OF EDUCATION

298 Norwich-Westerly Rd.
North Stonington, Connecticut
Board of Education Meeting - December 11, 2024

# SUPERINTENDENT REPORT Presented by Troy C. Hopkins

Our Goals: Safe, Valued, Sense of Belonging - Innovative Instruction - Efficient and Transparent Processes

#### **Staffing**

We had a recent resignation of our part-time social studies teacher. A posting is out to fill the position.

#### Safe, Valued, Sense of Belonging

Homework Club - Both schools are holding after school homework club. We have already built homework club into the FY26 budget.

The Give Back Club went to North Carolina to help victims of Hurricane Helene this past week.

# **Innovative Instruction**

We will be hosting 5 students from the top notch Beijing 101 High School during the first week of February. The students are visiting the United States for 2 weeks and our school district was chosen so they can immerse themselves into an American High School. We will find host families so they will experience family home culture as well. This is a step in increasing global awareness for our school community and possibly the beginning of a lasting partnership.

I chaired the New England Association of Schools and Colleges (NEASC) collaborative conference to Attleboro High School on December 3-4. The school has 2,100 students and 19 Career and Technical Education Programs. Our team met with many stakeholder groups, conducted classroom observations, and helped the school to develop their school improvement goals.

Our NEASC collaborative conference visit will take place in October of 2025.

#### **Efficient and Transparent Processes**

The van from M&J Bus is now in service delivering meals from the Elementary School to Wheeler. The student activity van is on the school campus. We are grateful to the senior center and the town for their partnership.

Our sustainable technology plan is complete and I will present it during budget season.

The budget planning process is underway with increased detail and organization.

We are moving forward with the RFP process for the Athletic Field Irrigation Project in conjunction with the Town. The Department of Economic and Community Development is handling the STEAP grant and is currently reviewing the RFP before it can be posted.

# **BOE** Meeting Dates and Presentation Topics

| 1st Meeting of the Month  | 2nd Meeting of the Month               |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Committee Discussions<br>(Facilities/ Finance, Policy/Advocacy) | Business, Reports and<br>Presentations | Topic Presentation for 2nd meeting      |  |  |  |  |
|   | August 23th                            | Facilities                              |  |  |  |  |
| September 13  | September 27                           | Technology                              |  |  |  |  |
| October 11  | October 25                             | Student Testing Data                    |  |  |  |  |
| Combined with November 8  | November 8                             | Curriculum Updates                      |  |  |  |  |
| Combined with December 13                                       | December 13                            | Student Activities - Fall               |  |  |  |  |
| January 10, 2024  | January 24, 2024                       | Superintendent's Budget                 |  |  |  |  |
| February 14   | February 28                            | (Curr. Proposals/Updates) - removed     |  |  |  |  |
| March 13  | March 27- Special Meeting              | Student Activities - Winter (postponed) |  |  |  |  |
| April 3   | April 24 - Special Meeting at 5:30     | Student Activities - Winter             |  |  |  |  |
| May 8   | May 22 - Student Recognitions          | Special Services and Give Back Club     |  |  |  |  |
| June 12 - Canceled  | June 26 - Educator Evaluation          | Student Activities - Spring (June 12)   |  |  |  |  |
| July 10   | July 24 - Canceled                     | Goals Review                            |  |  |  |  |
| August 14   | August 28 - Canceled                   | Facilities - move to September          |  |  |  |  |
| September 11- Facilities  | September 25                           | PD Experience/Technology                |  |  |  |  |
| October 9 (canceled)  | October 23                             | Student Data/Cub Club                   |  |  |  |  |
| Combined with November 13                                       | November 13                            | Instruction and Learning Updates        |  |  |  |  |
| Combined with December 11                                       | December 11                            | Student Activities - Fall               |  |  |  |  |

# North Stonington Public Schools Business Managers Monthly Report December 11, 2024

This month we drilled into the detail of actuals to date and used the information to forecast spending through the balance of this fiscal year.

- Salaries are unfavorable to budget \$112k in the area of Special Education. These overages will be covered by funds received from Preston \$28k and Voluntown\$71k for Special Education services.
- The balance of unfavorable salaries \$76k is due a number of unrelated events. Hiring of addition coaches, last minute hires costing more than anticipated, and summer school costs.
- A favorable variance of \$208k in medical costs is due to a shift in the insured population.
   For example, employee with a family plan being replaced with an employee with a single plan.
- Maintenance and Building repairs continue unfavorable to budget \$106k, primarily due
  to HVAC and Fire System issues. As the buildings and equipment age we can only expect
  these costs to rise. We are also seeing computer failures in the automatic sinks and
  such. It is becoming difficult to find the replacement parts, and those we do find are
  expensive.
- We continue to see Electricity unfavorable to budget as discussed last month \$120k.
- A favorable variance of \$50k in bus transportation is the result of using one less bus than last year. Reportedly we will be adding this bus back in the next fiscal year.
- We are anticipating \$150k in IDEA grant funds and possible \$60k in Title I and II (still under state review).
- As of this moment, considering all operational, grant, and special education funding, we are anticipating a favorable budget variance of \$46k. This favorable variance would increase with the award of the Title I and II grants to \$106k

|      | North Stonington Board of Education                |                     |  |  |  |  |  |  |  |
|------|--|---------------------|--|--|--|--|--|--|--|
|      | Summary  |                     |  |  |  |  |  |  |  |
|      | 1-Dec-24   |                     |  |  |  |  |  |  |  |
|      |  |                     |  |  |  |  |  |  |  |
| Line |  | Variance            | Comment                                      |  |  |  |  |  |  |
|      |  | (6202.440)          | Co- Datail Maylabaat                         |  |  |  |  |  |  |
| 1    | Operations Variance                                | (\$203,448)         | See Detail Worksheet                         |  |  |  |  |  |  |
| 2    |  |                     |  |  |  |  |  |  |  |
| 3    | Resources  |                     |  |  |  |  |  |  |  |
| 4    | Funds received for Special Education Services:     |                     |  |  |  |  |  |  |  |
| 5    | Preston  | \$ 28,453           |  |  |  |  |  |  |  |
| 6    | Voluntown  | 70,656              |  |  |  |  |  |  |  |
| 7    |  | \$ 99,109           |  |  |  |  |  |  |  |
| 8    | Grants:  |                     |  |  |  |  |  |  |  |
| 9    | 2024 IDEA 611                                      | \$ 46,864           |  |  |  |  |  |  |  |
| 10   | 2024 IDEA 619                                      | 1,694               |  |  |  |  |  |  |  |
| 11   | 2025 IDEA 611                                      | 99,000              | Total available \$198k                       |  |  |  |  |  |  |
| 12   | 2025 IDEA 619                                      | 2,800               | Total available \$5.6k                       |  |  |  |  |  |  |
| 13   |  | \$ 150,358          |  |  |  |  |  |  |  |
| 14   |  |                     |  |  |  |  |  |  |  |
| 15   | Net  | \$ 46,019           |  |  |  |  |  |  |  |
| 16   |  |                     |  |  |  |  |  |  |  |
| 17   | Note: We are awaiting approve on Title I and Title | II grants totalling | \$60k. This would increase our Net to \$106k |  |  |  |  |  |  |
|      |  |                     |  |  |  |  |  |  |  |

|      |  | N           | North Stonington Be | oard of Education | 1  |  |  |  |  |  |
|------|--|-------------|---------------------|-------------------|--|--|--|--|--|--|
|      | Full Year Forecast vs. Budget          |             |                     |                   |  |  |  |  |  |  |
|      |  |             | 1-Dec               | :-24              |  |  |  |  |  |  |
|      |  | Full Year   | Full Year<br>Budget |                   |  |  |  |  |  |  |
| Line |  | Forecast    |                     | Variance          | Comment  |  |  |  |  |  |
| 1    |  |             |                     |                   |  |  |  |  |  |  |
| 2    | Salaries                               |             |                     |                   | 2  |  |  |  |  |  |
| 3    | Salaries, Teachers                     | \$7,396,161 | \$7,319,372         | (\$76,789)        | \$26k Extra Duty/Coach Stipends, \$10k Substitute Teachers,<br>\$10k New Hire Sped Teacher at a higher step, \$12k summer<br>school, \$10k Regular Ed Teachers |  |  |  |  |  |
| 4    | Salaries, Central Office               | 717,878     | 750,324             | 32,446            | Greg Pont - offset LEARN costs in Purchased Services   |  |  |  |  |  |
| 5    | Salaries, Teacher Assistants           | 631,346     | 528,832             | (102,514)         | \$70k Paras 3 FTEs over budget, RBT Salary Bonus \$32k   |  |  |  |  |  |
| 6    | Salaries, Administrators               | 615,774     | 615,774             | 0                 |  |  |  |  |  |  |
| 7    | Salaries, Custodial                    | 469,100     | 469,100             | 0                 |  |  |  |  |  |  |
| 8    | Salaries, Secretarial                  | 209,912     | 208,217             | (1,695)           | Overtime   |  |  |  |  |  |
| 9    | Salaries, Library Media                | 179,072     | 179,072             | 0                 |  |  |  |  |  |  |
| 10   | Salaries, Guidance                     | 167,700     | 167,700             | 0                 |  |  |  |  |  |  |
| 11   |  | 10,386,943  | 10,238,391          | (148,552)         |  |  |  |  |  |  |
| 12   | Employee Benefits                      |             |                     |                   |  |  |  |  |  |  |
| 13   | Medical Insurance                      | 1,541,448   | 1,750,000           | 208,552           | Shift in population. Family vs. Couple vs. Single  |  |  |  |  |  |
| 14   | Social Security                        | 273,570     | 273,570             | 0                 |  |  |  |  |  |  |
| 15   | HSA Contributions                      | 145,800     | 145,800             | 0                 |  |  |  |  |  |  |
| 16   | Dental Insurance                       | 100,000     | 100,000             | 0                 |  |  |  |  |  |  |
| 17   | Workmans Compensation Insurance        | 90,000      | 90,000              | 0                 |  |  |  |  |  |  |
| 18   | Employee Retirement                    | 75,000      | 75,000              | (0)               |  |  |  |  |  |  |
| 19   | Life Insurance                         | 46,242      | 35,000              | (11,242)          |  |  |  |  |  |  |
| 20   | Liability Ins. & Employee Bonding Fees | 40,000      | 40,000              | 0                 |  |  |  |  |  |  |
| 21   | Insurance Waivers                      | 32,400      | 30,000              | (2,400)           |  |  |  |  |  |  |
| 22   | Cyber Insurance                        | 9,185       | 9,250               | 65                |  |  |  |  |  |  |
| 23   | Eyewear Self Insurance                 | 4,000       | 4,000               | 0                 |  |  |  |  |  |  |
| 24   |  | 2,357,645   | 2,552,620           | 194,975           |  |  |  |  |  |  |
| 25   | Central Office                         |             |                     |                   |  |  |  |  |  |  |
| 26   | Professional Service Consultants       | 53,970      | 15,000              | (38,970)          | LEARN Technology services(Greg Pont)   |  |  |  |  |  |
| 27   | Fiscal Services                        | 31,400      | 31,400              | 0                 |  |  |  |  |  |  |
| 28   | Dues/Memberships, Board of Education   | 21,483      | 20,000              | (1,483)           |  |  |  |  |  |  |
| 29   | Annual Audit                           | 20,580      | 20,580              | 0                 |  |  |  |  |  |  |
| 30   | Unemployment Compensation              | 15,000      | 15,000              | 0                 |  |  |  |  |  |  |
| 31   | Office Supplies                        | 12,000      | 12,000              | 0                 |  |  |  |  |  |  |
| 32   | Postage                                | 7,000       | 4,500               | (2,500)           |  |  |  |  |  |  |
| 33   | NEASC Expenses                         | 3,500       | 3,500               | 0                 |  |  |  |  |  |  |
| 34   | Contract Negotiations                  | 8,500       | 8,500               | 0                 |  |  |  |  |  |  |
| 35   | Travel/Conferences, Central Office     | 3,000       | 3,000               | 0                 |  |  |  |  |  |  |

|      | North Stonington Board of Education    |              |              |             |  |  |  |  |  |  |
|------|--|--------------|--------------|-------------|--|--|--|--|--|--|
|      | Full Year Forecast vs. Budget 1-Dec-24 |              |              |             |  |  |  |  |  |  |
|      |  |              | 1-Dec        | :-24        |  |  |  |  |  |  |
|      |  | Full Year    | Full Year    |             |  |  |  |  |  |  |
| Line |  | Forecast     | Budget       | Variance    | Comment  |  |  |  |  |  |
| 36   |  | 176,433      | 133,480      | (42,953)    |  |  |  |  |  |  |
| 37   | Other Expenses, Schools                |              |              |             |  |  |  |  |  |  |
| 38   | Instructional Supplies & Textbooks     | 176,821      | 155,961      | (20,860)    | Hill for Literacy                                  |  |  |  |  |  |
| 39   | Software & Software Licenses           | 175,000      | 175,000      | (0)         |  |  |  |  |  |  |
| 40   | Student Activities                     | 132,221      | 120,250      | (11,971)    | Field Site Preparation (fertilizer, etc)           |  |  |  |  |  |
| 41   | New Equipment                          | 119,340      | 115,700      | (3,640)     |  |  |  |  |  |  |
| 42   | Leased Equipment                       | 48,544       | 29,000       | (19,544)    | Overages on printers/copiers                       |  |  |  |  |  |
| 43   | Office & Other Supplies                | 25,388       | 21,165       | (4,223)     | Copy Paper   |  |  |  |  |  |
| 44   | Dues/Memberships                       | 16,682       | 17,384       | 702         |  |  |  |  |  |  |
| 45   | Travel/Conferences                     | 6,500        | 6,500        | 0           |  |  |  |  |  |  |
| 46   | Testing, Special Education             | 4,846        | 4,000        | (846)       |  |  |  |  |  |  |
| 47   |  | 705,343      | 644,960      | (60,383)    |  |  |  |  |  |  |
| 48   | Maintenance Services                   |              |              |             |  |  |  |  |  |  |
| 49   | Repairs, NSES                          | 95,843       | 27,000       | (68,843)    | New England Mechanical                             |  |  |  |  |  |
| 50   | General Building Services & Supplies   | 165,746      | 163,220      | (2,526)     |  |  |  |  |  |  |
| 51   | Repairs - WHS                          | 59,170       | 27,500       | (31,670)    | New England Mechanical, Fire Tech                  |  |  |  |  |  |
| 52   | Supplies Athletic Field                | 30,000       | 30,000       | 0           |  |  |  |  |  |  |
| 53   | Computer & Network Repairs             | 15,000       | 15,000       | 0           | 7  |  |  |  |  |  |
| 54   | Repairs, Instructional Equipment       | 14,478       | 11,280       | (3,198)     | Science lab  |  |  |  |  |  |
| 55   |  | 380,237      | 274,000      | (106,237)   |  |  |  |  |  |  |
| 56   | Utilities                              |              |              |             |  |  |  |  |  |  |
| 57   | Electricity                            | 329,600      | 209,000      | (120,600)   |  |  |  |  |  |  |
| 58   | Natural Gas - Elementary               | 51,560       | 70,000       | 18,440      |  |  |  |  |  |  |
| 59   | Telephone                              | 31,088       | 25,500       | (5,588)     |  |  |  |  |  |  |
| 60   |  | 412,248      | 304,500      | (107,748)   |  |  |  |  |  |  |
| 61   |  |              |              |             |  |  |  |  |  |  |
| 62   | Transportation                         | 1,058,417    | 1,107,872    | 49,455      | One less bus being used this year.                 |  |  |  |  |  |
| 63   | Tuition                                | 165,178      | 183,173      | 17,995      | Vocational, Magnet, Sped, NET                      |  |  |  |  |  |
| 64   |  |              |              |             |  |  |  |  |  |  |
| 65   |  | \$15,642,444 | \$15,438,995 | (\$203,448) | Variance BEFORE Grants and Special Education Funds |  |  |  |  |  |
|      |  |              |              |             |  |  |  |  |  |  |

#### North Stonington Board of Education Non-Lapsing Account Financial Statement - December 2024

| Inv Date            | Vendor                               | Description  |                                  | Invoice #      |                                 | Debit          | Credit              | Balance          | Paid | Ck Date    | Ck#    | Ck Amt       |
|---------------------|--------------------------------------|--|----------------------------------|----------------|---------------------------------|----------------|---------------------|------------------|------|------------|--------|--------------|
|                     |                                      | Fiscal Year 2023 - 2024                                | Description                      |                |                                 |                |                     |                  |      |            |        |              |
|                     |                                      | Add Non-Lapsing funds from FY 2023                     |                                  |                |                                 | \$             | 49,145.14           | \$488,171.41     |      |            |        |              |
| 8/31/2023           | BOE match                            | Pave NSES playground (STEAP grant match)               | Repave playground - B&W Paving   | AR0001529      | \$                              | 35,600.00      |                     | 452,571.41       | x    | 10/27/2023 | 2001   | \$ 35,600.00 |
|                     | GameTime                             | Playground Equipment                                   | Game Time                        | PJI-0216813    |                                 | 33,453.23      |                     | 419,118.18       | x    | 10/27/2023 | 2002   | \$33,453.23  |
|                     | Hampden Engineering Corporation      | Shot Clock and upgrade scoreboard (deposit sent)       | Installed                        | 723425         |                                 | 4,114.50       |                     | 448,456.91       | х    | 10/27/2023 | 2003   | \$4,114.50   |
| 8/29/2023           | Lego Education                       | STEAM Program supplies                                 | Lego Education                   | 1190578879     |                                 | 4,312.05       |                     | 444,144.86       | x    | 10/27/2023 | 2004   | \$4,312.05   |
| 8/29/2023           | Rockler Woodworking and Hardware     | Equipment for woodshop                                 | Rockler Woodworking and Hardware |                |                                 | 4,783.92       |                     | 439,360.94       | x    | 10/27/2023 | 2005   | \$4,783.92   |
|                     | Marucci Contracting                  | Install New Playground equipment                       | Finished                         | 1438           |                                 | 11,950.00      |                     | 427,410.94       | x    | 2/15/2024  | 2014   | \$11,950.00  |
|                     | American Parks Company               | Strata Bouncing Balance Beam                           | Ordered                          |                |                                 | 2,991.00       |                     | 424,419.94       | x    | 4/25/2024  | 2019   | \$2,991.00   |
|                     | Game Time                            | Sensory Wave Ground Level                              | Ordered                          |                |                                 | 9,609.39       |                     | 414,810.55       | x    | 4/25/2024  | 2021   | \$9,609.39   |
|                     | FEL- Eagles Ice Hockey               | COOP sports  | Hockey                           |                |                                 | 2,500.00       |                     | 412,310.55       | x    | 12/6/2023  | 2007   | \$2,500.00   |
|                     | Woodstock Girls Ice Hockey           | COOP sports  | Hockey                           |                |                                 | 500.00         |                     | 411,810.55       | x    | 12/26/2023 | 2008   | \$500.00     |
|                     | New England Stage & Shade            | Stage Curtains and backdrop curtains                   | Installed                        |                |                                 | 13,095.00      |                     | 398,715.55       | x    | 11/20/2023 | 2006   | \$13,095.00  |
|                     | Environmental Systems Control        | HVAC system software upgrades                          | Installed                        |                |                                 | 15,429.00      |                     | 383,286.55       | x    | 2/29/2024  | 2017   | \$15,429.00  |
|                     | Sheffield Pottery                    | Kiln   | Installed                        |                |                                 | 6,000.00       |                     | 377,286.55       | x    | 2/29/2024  | 2018   | \$4,604.00   |
| 1/10/2024           | Amazon Business                      | 10 Alesis Recital Key Boards                           | For music instruction            | 11LM-7XDD-JNYP |                                 | 2,628.27       |                     | 374,658.28       | х    | 1/26/2024  | 2009   | \$2,628.27   |
|                     | Amazon Business                      | Stage Lighting for NSES                                | Received                         | 1C7T-VNTC-RMCT |                                 | 1,940.28       |                     | 372,718.00       | х    | 2/28/2024  | 2016   | \$1,940.28   |
|                     | Diamond Landscaping                  | Field improvements - Baseball/Softball fields          | Finished                         | 41712          |                                 | 37,580.00      |                     | 335,138.00       | х    | 2/15/2024  | 2011   | \$37,580.00  |
|                     | Glenco Supply Inc                    | Repair School Zone Warning Lights                      | Installed                        | 32547          |                                 | 3,520.00       |                     | 331,618.00       | х    | 2/15/2024  | 2013   | \$3,520.00   |
|                     | Tom Irwin Advisors                   | Bid Documentation                                      | Finished                         | IN00737        |                                 | 3,812.00       |                     | 327,806.00       | х    | 2/15/2024  | 2015   | \$3,812.00   |
|                     | Amazon Business                      | Supplies for Alternative Education Center              | 1T7Q7VL79Y71                     |                |                                 | 261.92         |                     | 327,544.08       | х    | 2/15/2024  | 2010   | \$261.92     |
|                     | Amazon Business                      | Supplies for Alternative Education Center              | 1NKQ9XGF4M4D                     |                |                                 | 769.98         |                     | 326,774.10       | х    | 7/8/2024   | 2025   | \$769.98     |
|                     | Amazon Business                      | Supplies for Alternative Education Center              | 1FK9XDND1VH1                     |                |                                 | 1,389.94 \$    | 2,421.84            | 327,806.00       | х    | 7/8/2024   | 2025   | \$1,389.94   |
|                     | Digi-Block Inc                       | STEAM Program supplies                                 | 13316                            |                |                                 | 1,079.10       |                     | 326,726.90       | х    | 2/15/2024  | 2012   | \$1,079.10   |
|                     | BellXcel (Arly)                      | Cub Club Software                                      | Received                         | 475            |                                 | 3,450.00       |                     | 323,276.90       | x    | 4/24/2024  | 2020   | \$3,450.00   |
|                     | Sportees                             | COOP sports  | Received                         | 1315           |                                 | 1,060.00       |                     | 322,216.90       | х    | 4/24/2024  | 2024   | \$1,060.00   |
|                     | Sheffield Pottery                    | Parts for Kiln   | Received                         | 492579         |                                 | 116.00         |                     | 322,100.90       | х    | 4/24/2024  | 2023   | \$116.00     |
|                     | Riverhead Building Supply            | Supplies for woodworking                               | Received                         |                |                                 | 1,345.89       |                     | 320,755.01       | х    | 4/24/2024  | 2022   | \$1,345.89   |
|                     | Connecticut Business Systems         | Installation of wiring for cameras                     | Finished                         | 3/13/2024      |                                 | 16,638.11      |                     | 304,116.90       | х    | 7/8/2024   | 2028   | \$16,638.11  |
|                     | Anchor Installation                  | Roof Repair  | Bird damage to NSES              |                |                                 | 9,366.30       |                     | 294,750.60       |      | Open       |        |              |
|                     | Wellness Day Expenses                | Wellness Day Expenses                                  | Various People                   |                |                                 | 1,548.37       |                     | 293,202.23       | x    | 7/8/2024 v | arious | \$1,548.37   |
|                     | Sport Court                          | Playground Installation                                | 1494                             |                |                                 | 7,650.00       |                     | 285,552.23       | Х    | 7/2/2024   |        | \$7,650.00   |
|                     |                                      |  | Current Balance                  |                |                                 |                | -                   | \$285,552.23     |      |            |        |              |
|                     | Expenditures Encumbered              |  |                                  |                |                                 |                |                     |                  |      |            |        |              |
| Needs               | Comments                             | Item   | Description                      | Goal Alignment | Cost/                           | Left to spend  | Approved Date       | Spent Encumbered | d    | Installed  | Cost   |              |
| Funtiure            |                                      |  |                                  |                |                                 |                |                     |                  |      |            |        |              |
| Instructional Needs | Reallocated from Town Capital Budget | Irrigation System for all WHS fields                   | Tom Irwin Associates bid specs   | 3              | \$                              | 46,000.00      | 3/13/2024           |                  |      |            |        |              |
| Instructional Needs |                                      | Before & After School Program - Inaugral Year Roll Out | Cub Club                         |                |                                 | 35,000.00      | 3/13/2024           |                  |      |            |        |              |
| Storage Container   |                                      |  |                                  |                |                                 | 12,000.00      | 9/11/2024           |                  |      |            |        |              |
|                     |                                      |  |                                  |                | \$                              | 93,000.00 Unsp | pent approved funds |                  |      |            |        |              |
|                     |                                      |  |                                  | Balance        | \$ 192,552.23 Uncommitted Funds |                |                     |                  |      |            |        |              |

#### **Board of Education Minutes**

November 6, 2024

#### **DRAFT**

A Special Meeting of the Board of Education was held virtually on November 6, 2024, beginning at 5:30 PM. Present were Mr. Burdick, Mrs. Main, Mrs. Mastroianni, Mrs. Mazzella, Dr. Towle-Weicksel. Also present were Mr. Hopkins, Mrs. Schilke, Mrs. Costello, Julia Pelletier, John Gaccione, Carissa Browne, Muryn Mason, Christina Main and Ashley Christian. Absent were Mr. Stefanowicz, and Mrs. Wagner.

#### 1. Call to Order

Chairperson Mastroianni called the Special Meeting to order at 5:30 p.m.

# 2. Facilities and Finance

#### 2.a. September Financials to BOF

Motion to move the September financials to the BOF. This motion, made by Main and seconded by Towle-Weicksel, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Towle-Weicksel: Yea. Yea: 5, Nay: 0, Absent: 2

#### 3. New Business

# 3.a. Give Back Club Trip Approval

Motion to approve the Give Back Club disaster relieve trip. This motion, made by Main and seconded by Towle-Weicksel, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Absent,

Towle-Weicksel: Yea, Wagner: Absent

Yea: 5, Nay: 0, Absent: 2

# 4. Adjournment

Motion to adjourn at 5:50 p.m. This motion, made by Burdick and seconded by Main, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Absent,

Towle-Weicksel: Yea, Wagner: Absent

Yea: 5, Nay: 0, Absent: 2

Respectfully submitted by Irma Wilhelm Recording Secretary to The Board of Education

#### **Board of Education Minutes**

November 13, 2024

#### **DRAFT**

A Special Meeting of the Board of Education was held in a hybrid format on November 13, 2024, beginning at 6:30 PM in the North Stonington Education Center. Present were Mr. Burdick, Mrs. Main, Mrs. Mastroianni, Mrs. Mazzella, Mr. Stefanowicz, Dr. Towle-Weicksel, Mrs. Wagner. Also Present were Student Ambassadors Grace Cassata, James Noyes Kimberly and Mrs. Kim Haggerty, Teaching & Learning Director, Mr. Troy Hopkins, Superintendent of Schools. Mr. Patrick Austin was in the audience.

#### 1. Call to Order

Mrs. Mastroianni, Board Chair, called the special Board of Education meeting to order at 6:30 pm.

# 2. Pledge of Allegiance

The Pledge of Allegiance was recited.

#### 3. Public Comment

Please be advised that our meeting structure does not allow for two-way dialogue during public comment, but the Board uses this information to guide their decision-making. Depending on the topic, they may ask the Superintendent or another District employee to follow up with you. Likewise, public comment might lead to a topic being added to a future meeting agenda.

None

#### 4. Presentations

4.a. Trail Presentation, Sophie Zichichi

Sophie Zichichi, presented her Eagle Scout Project. This project involved improving the trail for the cross-country team. The presentation is filed with the original minutes. Questions were asked and answered.

4.b. Instruction and Learning Presentation, Kim Haggerty

Kim Haggerty, presented on the Instruction and Learning. The report is attached to the original meeting minutes. Questions were asked and answered.

#### 5. **Reports**

5.a. Superintendent Report

Mr. Troy Hopkins, Superintendent of Schools, reported. Questions were asked and answered.

# 5.b. BOE Chair Report

Mrs. Mastroianni, BOE Chair, reported.

#### 5.c. Student Ambassador Report

Grace Cassata and James Noyes, student ambassadors presented. Report is attached to the original minutes.

#### 6. Old Business

# 6.a. BOE Calendar Adjustment based on Budget Timeline

Motion to amend the 2025 Schedule of Meetings as stated by the Chair. This motion, made by Stefanowicz and seconded by Main, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea,

Towle-Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0, Absent: 0

# 7. New Business

# 7.a. BOE Vacancies and Appointments

Motion to appoint Patrick Austin to the Board of Education vacant position. This position will go through November 2025. This motion, made by Wagner and seconded by Main, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea,

Towle-Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0, Absent: 0

# 8. Administrative

# 8.a. Consent Agenda

Motion to approve the consent agenda. This motion, made by Stefanowicz and seconded by Main, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea,

Towle-Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0

8.a.i. Approval of Minutes of October 23, 2024

8.a.ii. Policies - 4000.1/4200.1/5145.44, 0521, 6148, 6172

# 9. Policy

9.a. Policy 3171.1 - Non-Lapsing Education Fund

Motion to approve Policy 3171.1 - Non-Lapsing Education Fund. This motion, made by Wagner and seconded by Burdick, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Nay, Mazzella: Nay, Stefanowicz: Yea,

Towle-Weicksel: Yea, Wagner: Yea

Yea: 5, Nay: 2

9.b. Bylaws - 9123, 9124, 9130, 9132

10. BOE Comments for Future Agenda Items

Revisiting Homework Club.

11. Public Comments

None

12. Adjournment

Motion to adjourn the Special Meeting at 8:05 p.m. This motion, made by Main and seconded by Burdick, Carried.

Burdick: Yea, Main: Yea, Mastroianni: Yea, Mazzella: Yea, Stefanowicz: Yea, Towle-

Weicksel: Yea, Wagner: Yea

Yea: 7, Nay: 0

Respectfully submitted by Irma Wilhelm Recording Secretary to The Board of Education

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# **Secretary**

A member of the North Stonington Board of Education shall be elected Secretary and shall perform the duties assigned by law and the Board.

The Secretary or Board's designee shall be responsible for accurate records of the proceedings of the Board; and for the preservation of reports of committees and communications addressed to the Board, reports of the Chairperson, and reports of the Superintendent.

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(cf. 9120- Officers and Auxiliary Personnel)
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(cf. 9124 – Recording Secretary/Clerk)

Legal Reference: Connecticut General Statutes

<u>10</u>-218 Officer. Meetings.

10-224 Duties of secretary.

10-225 Salaries of secretary and attendance officers.

Bylaw adopted by the Board: June 6, 2007

NORTH STONINGTON PUBLIC SCHOOLS

# **Recording Secretary/Clerk**

The Board of Education shall be staffed by an individual who will serve as Recording Secretary.

The Recording Secretary/Clerk shall be responsible for accurate records of the proceedings of the Board; and for the preservation of reports of committees and communications addressed to the Board, reports of the Chairperson/President, and reports of the Superintendent.

Legal Reference: Connecticut General Statutes

10-218 Officers.

10-224 Duties of secretary.

10-225 Salaries of secretary and attendance officers.

Bylaw adopted by the Board: June 6, 2007

NORTH STONINGTON PUBLIC SCHOOLS

#### Committees

Committees of the Board of Education shall be established at the first regularly scheduled meeting in December, or as needed, by a majority vote of the Board.

Duties of each committee shall be determined as a committee is formed.

Each committee may make a report through its Chairperson at each regular meeting of the Board of Education.

No committee shall have power other than to recommend to the Board of Education unless specially authorized. No committee, or member of a committee, is authorized to make any contract or enter into any agreement which involves the expenditure of money, unless such contract or agreement is authorized by the Board either in regular or special meeting.

All committees of the Board of Education shall follow the provisions of the Freedom Of Information Act as required by statute.

The Board of Education shall act as a committee of the whole in final consideration of all matters.

# **Record Keeping**

All committees shall keep minutes of business conducted at meetings. The minutes will be kept on file in the Superintendent's office and available at all times to the Board of Education members.

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(cf. 9132-Standing Committees)(cf. 9133-Special/Advisory Committees)
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Legal Reference: Connecticut General Statutes

 $\underline{1}$ -200 through  $\underline{1}$ -241 of the Freedom of Information Act.

<u>1</u>-200 Definitions.

<u>1</u>-225 Meetings of government agencies to be public.

Bylaw adopted by the Board: June 6, 2007

NORTH STONINGTON PUBLIC SCHOOLS

# Standing Committees

Standing committee members shall be appointed by the Chairperson of the Board of Education at a Board of Education meeting at such time as the Board decides to create or recreate the committee. The Chairperson shall be an ex-officio member of each standing committee.

Each standing committee shall be considered to be in session for two years. The duties of the committee shall be outlined at the time of appointment, and the committee shall regularly report to the Board of Education.

The North Stonington Board of Education shall have standing committees to address the operations of the Board which shall include committees on:

- Student Success
- Facilities and Finance
- · Community Outreach

The committees will be responsible for matters concerning the following topics:

Student Success - Curriculum, Policy, and Personnel

Facilities and Finance – Facilities and Finance

**Community Outreach** – Athletics and Community Resources

#### **Standing Committee Membership**

The members of the committee shall elect a committee Chairperson of each standing committee from among its members.

- 1. The Board of Education Chairperson shall appoint no less than three (3) members to a standing committee.
- 2. Ad hoc and liaison assignments are not considered to be standing committees.
- 3. Any member of the Board who is interested in serving on a standing committee shall notify the Chairperson promptly concerning their interest.
- A. Each Board member must serve on at least two standing committees.
- B. No Board member may serve on more than three standing committees.
- C. No Board member may chair more than one standing committee.
- 4. The standing committee members shall be designated by the Chairperson of the Board.

- 5. The Board Chairperson will serve as an ex-officio on all standing committees.
- 6. Any member of the Board may attend standing committee hearings; however, they will be unable to participate.
- 7. Standing Committee Chairpersons and members on standing committees shall serve for the same term as the Board Chairperson.

# **Record Keeping**

All committees shall keep minutes of business conducted at meetings. The minutes will be kept on file in the Superintendent's office and available at all times to the Board of Education members.

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(cf. 9130- Committees)
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Legal Reference: Connecticut General Statutes

<u>1</u>-200 through <u>1</u>-241 of the Freedom of Information Act.

1-200 Definitions.

1-225 Meetings of government agencies to be public.

Bylaw adopted by the Board: June 6, 2007

Bylaw revised: December 8, 2010

NORTH STONINGTON PUBLIC SCHOOLS

#### **Policies**

#### Introduction

Board of Education policies translate beliefs and desires of elected officials into action through the Superintendent of Schools and the school staff. Except for specific meeting decisions, policies are a Boards' best means of shaping district education through specifying in Board policy "what will be done." The Superintendent's administrative regulations provide the administrative "how it will be done" to accompany Board of Education policies

Policies also make it clear, at least by implication, that Superintendents are expected to follow the direction of the entire Board as it is expressed through its policies. On a daily basis, Board policies, except for bylaws, are primarily for the guidance of the Superintendent of Schools and his/her staff. It is, however, the Board's responsibility to ensure the Superintendent uses policies in making decisions; it is, similarly, the Superintendent's responsibility to insist that both policies and their amplifying regulations are followed by everyone in the school system

# **Organization and Contents of Policy Manuals**

Policy manuals contain three basic types of entries — Board of Education policies, Superintendent of Schools regulations, and Board of Education bylaws:

- 1. Policies are guides for discretionary action by the Superintendent of Schools and staff; not all policies require administrative regulations;
- 2. Regulations are the Superintendent's amplifications of Board policies into specific staff actions; not all administrative regulations require policies;
- 3. Bylaws are rules governing Boards of Education's internal operations.

# **Development of Board Policies**

The development of sound educational policies is one of the primary duties of the Board of Education. Policies serve to promote democratic and responsive school governance and constitute a major method by which the Board exercises its leadership. Policies are guides for discretionary administrative action by the Superintendent of Schools and his/her staff. Policy development and revision should follow these principles:

- 1. Policies and regulations shall be given high priorities by the Board and by the Superintendent of Schools;
- 2. Many people at different levels shall be given opportunities to participate in development and review of policies and regulations;

- 3. Procedures for development and revision of policies and regulations shall be clear and well understood; participants shall know their roles and authority; lines of communication shall be observed;
- 4. Use of policies and regulations as guides to action shall be stressed at all organizational levels, and policy or regulatory violations shall not be overlooked or condoned;
- 5. Policy and regulatory effectiveness shall be monitored regularly by the Board of Education, the Superintendent of Schools, and by other staff members;
- 6. Board members and administrators shall guard against intrinsic problems of policies and regulations. (rigidity and inflexibility, bureaucratic or insensitive administration of policy, etc.)

Anyone may propose a new policy or policy changes — members of the community, the staff, students, Superintendent, or Board members. Proposed new policies and policy changes from staff shall be forwarded to the Superintendent for presentation to the Board. Although the Board encourages and welcomes community, staff and student involvement, only the Board may establish policy.

The Superintendent is encouraged to submit written recommendations for new policies and for revision of existing policies as necessary for the effective operation of the public schools.

Approved policies shall be in writing and coded according to the policy codification system approved by the Board, and made part of the official policy manual maintained by the Superintendent. Policy manuals and copies of new and changed policies shall be distributed to all members of the Board of Education and school administrators, and shall be made available to the staff, students, and general public.

# Adoption and/or Amendment of Board of Education Policies

Procedure for the adoption of a new policy or the amendment of existing policy shall be:

- 1. Upon referral to the policy committee, the committee will develop a statement of policy or change of existing policy based on the following:
- a. Suggestions and requests from Board members;
- b. Recommendations from the Superintendent of Schools;
- c. Statutory requirements;
- d. Citizen input.
- 2. The policy committee shall present a policy statement, or revised policy statement, with its recommendations to the Board at a regular Board meeting. No action shall be taken at this presentation meeting.
- 3. The Board shall act on proposed policies at regular meetings of the Board at which time amendments to the policy proposals may be made and the policies approved if the changes

are not a departure from the essence of the policy proposal; if the proposed changes are major, a policy should be brought back for a second review at the next regular meeting with a further recommendation from the Board's policy committee. Proposed policy changes approved by majority vote of the Board shall take immediate effect.

4. For proposed policy statements, new or revised, because of changes or additions to Connecticut General Statutes or State Board of Education Regulations, approval may be given at the initial presentation.

Formal adoption of policies and/or amendments of policies shall be recorded in the minutes of the Board meeting. Only those written statements so adopted and recorded shall be regarded as official policies.

Legal Reference: Connecticut General Statutes

<u>10</u>-221 Boards of education to prescribe rules, policies, and procedures.

Bylaw adopted by the Board: